

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....SEP 11 1961

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....AUG 25 1961

The applicant.....Robert Work.....
of.....Los Angeles....., County of.....Los Angeles.....
State of.....California....., hereby makeS.. application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground source.....
Name of stream, lake or other source.

2. The amount of water applied for is.....2.2.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....120 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30.

T. 18 N., R. 42 E., M.D.B.&M., whence the SW corner of Section 31,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T. 18 N., R. 42 E., bears S. 15° 04' 15" W., 9,500.47 feet
it should be stated.

6. Place of use. Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of SW $\frac{1}{4}$ NE $\frac{1}{4}$, portion
Describe by legal subdivision, if on unsurveyed land it should be so stated.
of NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, T. 18 N., R. 42 E., M.D.B.&M.

7. Use will begin about.....January 1st.....and end about.....December 31st.....of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) drilled, cased well together with
pump, motor and piping necessary to carry water into system of
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
ditches and laterals.

9. Estimated cost of works.....\$10,000.00.....

10. Estimated time required to construct works.....3 years.....

11. Remarks. This application is in support of a Desert Land Entry in
Lander County, Nevada

Applicant Robert Work

By s/ John A. Modawell

Compared.....dl/hs.....kb/ce.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

on grounds that the applicant does not have control of the land on which he plans to place the water to beneficial use and that their granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before_____

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

1 Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No......**Issued**.....

Recorded..... Bk..... Page.....

.....County Recorder

WITNESS MY HAND AND SEAL this 23rd day

of March 1961

EDMUND A. MUTH

State Engineer

By Edward F. Wallace
Assistant State Engineer